

FRIDAY, 15 NOVEMBER 2019

TO: THE EXECUTIVE BOARD MEMBER FOR EDUCATION & CHILDREN

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR EDUCATION & CHILDREN WHICH WILL BE HELD IN EXECUTIVE BOARD MEMBER FOR EDUCATION AND CHILDREN'S OFFICE, COUNTY HALL, CARMARTHEN, SA31 1JP, AT 3.30 PM, ON FRIDAY, 22ND NOVEMBER, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Llinos Jenkins
Telephone (direct line):	01267 224088
E-Mail:	ljsjenkins@carmarthenshire.gov.uk
Ref:	AD016-001

A G E N D A

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| 1. DECLARATIONS OF PERSONAL INTEREST | |
| 2. APPOINTMENT OF L.A. GOVERNORS | 3 - 14 |
| 3. CARMARTHENSHIRE ADMISSIONS FORUM MEMBERSHIP | 15 - 18 |
| 4. TO SIGN AS A CORRECT RECORD THE DECISION RECORD
OF THE MEETING HELD ON THE 16TH SEPTEMBER 2019 | 19 - 20 |

Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.